

This information is able to prove with out a shadow of doubt that the 4 bible gospels came from one gospel source.

## John 2

13When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. 14In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money. 15So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. 16To those who sold doves he said, "Get these out of here! How dare you turn my Father's house into a market!" 17His disciples remembered that it is written: "Zeal for your house will consume me."<sup>[b]</sup> 18Then the Jews demanded of him, "What miraculous sign can you show us to prove your authority to do all this?" 19Jesus answered them, "Destroy this temple, and I will raise it again in three days." 20The Jews replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" 21But the temple he had spoken of was his body. 22After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken. 23Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name. 24But Jesus would not entrust himself to them, for he knew all men. 25He did not need man's testimony about man, for he knew what was in a man.

The Testimony Highlighted in Brown and orange can be found in one continuous paragraph in the G-12 text. Exodus 12 time specific prophecy identifies the Brown and orange testimony in the G-12 text to be false testimony added in. Since this testimony can now be found in the bible broken up between two bible gospels, it definitively identifies that the 4 bible gospels came from one source. When you consider that Mark and Matthew also share specific testimonial ties to the G-12 text, it adds to the credibility of this amazing fact backed by the time specific prophecy of Exodus 12 as was discovered on pages 11 and 12 of the time line.

## Luke 21

37Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives, 38and all the people came early in the morning to hear him at the temple.

The G-12 Text places this event occurring on the 13<sup>th</sup> of Nissan (day before Crucifixion), but Matthew places this event on 8 Nissan, Mark on 9 Nissan, Luke cannot definitively place this event, and John places this event 2 years prior on the day before the Passover at the beginning of Christ's ministry.

## Mark 11

15On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, 16and would not allow anyone to carry merchandise through the temple courts. 17And as he taught them, he said, "Is it not written: " 'My house will be called a house of prayer for all nations'<sup>[e]</sup>? But you have made it 'a den of robbers.' 18The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

## Matt 21

<sup>12</sup>Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. <sup>13</sup>"It is written," he said to them, " 'My house will be called a house of prayer,'<sup>[e]</sup> but you are making it a 'den of robbers.'<sup>[f]</sup>"

### G-12 on cleansing of the temple

AND the Jews' Passover was at hand, and Jesus went up again from Bethany into Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. And when he had made a scourge of seven cords, he drove them all out of the temple and loosed the sheep and the oxen, and the doves, and poured out the changers' money, and overthrew the tables; And said unto them, Take these things hence; make not my Father's House an House of merchandise. Is it not written, My House is a House of prayer, for all nations? but ye have made it a den of thieves, and filled it with all manner of abominations. And he would not suffer that any man should carry any vessel of blood through the temple, or that any animals should be slain. And the disciples remembered that it was written, Zeal for thine house hath eaten me up. Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Again I say unto you, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building and wilt thou rear it up in three days? But he spake of the temple of his Body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and believed the scripture and the word which Jesus had said. But the scribes and the priests saw and heard, and were astonished and sought how they might destroy him, for they feared him, seeing that all the people were attentive to his doctrines.

-----And when even was come he went out of the city. For by day he taught in the Temple and at night he went out and abode on the Mount of Olives, and the people came early in the morning to hear him in the Temple courts. Now when he was in Jerusalem at the Passover, many believed in his Name, when they saw the miracles which he did. ----- But Jesus did not commit himself unto them, because he knew all men. And needed not that any should testify of man; for he knew what was in man. And Jesus seeing the Passover night was at hand, sent two of his disciples, that they should prepare the upper room where he desired to eat with his twelve, and buy such things as were needful for the feast which he purposed thereafter.

**The silver portion of text above is the verse equivalent testimony you see in Matt, Mark and Luke as you will soon see. The above testimony gives the correct perception of time if the Cleansing of the temple occurred on 13 Nissan and Christ was going to die the next day on 14 Nissan.**

**These three following verses allegedly spoken on 13 Nissan imply Christ was still alive on 15 Nissan and was not crucified until 16 Nissan! A Jew will tell you that A Jew did not write the three verses you see below because they are a Jewish lawful customary impossibility when compared to Leviticus 23:4-8. These three verses give Jews very credible reasonable doubt that Jesus was not the Messiah. Christians arguing that the bible is perfect will defend below false testimony with speculations to support their traditions of bible perfection.**

## Luke 22: 7-9

**7 Then came the Day of Unleavened Bread, when the Passover must be killed. 8 And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat.” 9 So they said to Him, “Where do You want us to prepare?”**

**Mark 14:**

**12 Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?”**

**Matthew 26: 17-18**

**17 Now on the first *day of the Feast* of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” 18 And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.”’”**

In the G-12 text I was able to credibly establish that this orange and brown color Font testimony below from G-12 text was a false day transition added into a chapter to support a Friday Crucifixion. This below testimony was added to the G-12 text before the 4 gospels were broken up from a single gospel source: This false testimony found combined in the G-12 text is now divided up between two bible gospels Luke and John.

And when even was come he went out of the city. For by day he taught in the Temple and at night he went out and abode on the Mount of Olives, and the people came early in the morning to hear him in the Temple courts. Now when he was in Jerusalem at the Passover, many believed in his Name, when they saw the miracles which he did.

This information is validated false testimony in the G-12 text at this link (testimony found on Page 8)

<http://www.thedeathandresurrection.com/pdf/week%20prior%20to%20death%20G-12.pdf>

When comparing the day transitions as they are presented in this gospel testimony in correlation to real time and to see how the overall information at the link is a fulfillment to Exodus 12. Use page 12 at this link.

<http://www.thedeathandresurrection.com/pdf/the%20death%20and%20resurrection.pdf>