

Lection LXV For day transition visual illustrations use page 18 in the time line document one.

The Last Anointing by Mary Magdalene Start 10 Nissan Night time period Friday Neglect Not The Present Time Night.

1. **NOW, on the evening of the Sabbath before the Passover**, as Jesus was in Bethany he went to the house of Simon the leper, and there they made him a supper, and Martha served while Lazarus was one of them that sat at table with him. 2. And there came Mary called Magdalene, having an alabaster box of ointment of spikenard, very precious and costly, and she opened the box and poured the ointment on the head of Jesus, and anointed his feet, and wiped them with the hair of her head 3. Then said one among his disciples, Judas Iscariot, who was to betray him, Why is this waste of ointment which might have been sold for three hundred pence and given to the poor? And this he said not that he cared for the poor but because he was filled with jealousy and greed, and had the bag, and bare what was put therein. And they murmured against her. 4. And Jesus said, Let her alone, why trouble ye her? for she hath done all she could; yea, she hath wrought a good work on me. For ye have the poor always with you, but me ye have not always. She hath anointed my body for the day of my burial. 5. And verily, I say unto you, where so ever this Gospel shall be preached in the whole world there shall also be told this that she hath done for a memorial of her. 6. Then entered Satan into the heart of Judas Iscariot and he went his way and communed with the chief priests and captains how he might betray him. And they were glad and covenanted with him for thirty pieces of silver, the price of a slave, and he promised them, and after that sought opportunity to betray him. 7. And at that time Jesus said to his disciples Preach ye unto all the world, saying, Strive to receive the mysteries of Light, and enter into the Kingdom of Light, for now is the accepted time and now is the day of Salvation. 8. Put ye not off from day to day, and from cycle to cycle and eon to eon, in the belief, that when ye return to this world ye will succeed in gaining the mysteries, and entering into the Kingdom of Light. 9. For ye know not when the number of perfected souls shall be filled up, and then will be shut the gates of the Kingdom of Light, and from hence none will be able to come in thereby, nor will any go forth. 10. Strive ye that ye may enter while the calls is made, until the number of perfected souls shall be sealed and complete, and the door is shut.

Lection LXVI

Jesus Again Teacheth His Disciples

Concerning The Nature Of God

The Two In One

1. AGAIN Jesus taught them saying, God hath raised up witnesses to the truth in every nation and every age, that all might know the will of the Eternal and do it, and after that, enter into the kingdom, to be rulers and workers with the Eternal, 2. God is Power, Love and Wisdom, and these three are One. God is Truth, Goodness and Beauty, and these three are One. 3. God is Justice, Knowledge and Purity, and these three are One. God is Splendor, Compassion and Holiness, and these three are One. 4. And these four Trinities are One in the hidden Deity, the Perfect, the Infinite, the Only. 5. Likewise in every man who is perfected, there are three persons, that of the son, that of the spouse. and that of the father, and these three are one. 6. So in every woman who is Perfected are there three persons, that of the daughter, that of the bride, and that of the mother and these three are

one; and the man and the woman are one, even as God is One 7. Thus it is with God the Father-Mother, in Whom is neither male nor female and in Whom is both, and each is threefold, and all are One in the hidden Unity. 8. Marvel not at this, for as it is above so it is below, and as it is below so it is above, and that which is on earth is so, because it is so in Heaven. 9. Again I say unto you, I and My Bride are one, even as Maria Magdalena, whom I have chosen and sanctified unto Myself as a type, is one with Me; I and My Church are One. And the Church is the elect of humanity for the salvation of all. 10. The Church of the first born is the Maria of God. Thus saith the Eternal, She is My Mother and she hath ever conceived Me, and brought Me forth as Her Son in every age and clime. She is My Bride, ever one in Holy Union with Me her Spouse. She is My Daughter, for she hath ever issued and proceeded from Me her Father, rejoicing in Me. 11. And these two Trinities are One in the Eternal, and are strewn forth in each man and woman who are made perfect, ever being born of God, and rejoicing in light, ever being lifted up and made one with God, ever conceiving and bringing forth God for the salvation of the many. 12. This is the Mystery of the Trinity in Humanity, and moreover in every individual child of man must be accomplished the mystery of God, ever witnessing to the light, suffering for the truth, ascending into Heaven, and sending forth the Spirit of Truth And this is the path of salvation, for the kingdom of God is within. 13. And one said unto him, Master, when shall the kingdom come? And he answered and said, When that which is without shall be as that which is within, and that which is within shall be as that which is without, and, the male with the female, neither male nor female, but the two in One. They who have ears to hear, let them hear.

Lection LXVII

The Last Entry Into Jerusalem Daytime 10 Nissan Sabbath

The Sheep And The Goats This gospel implies 11 Nissan Sunday since Sabbath daytime period was skipped. Gospel of John says this event happened the next day from the Anointing.

1. **NOW on the first day of the week when they came nigh to Jerusalem**, unto Bethage and Bethany, at the Mount of Olives, he sendeth forth two of his disciples, and saith unto them, Go your way into the village over against you, and as soon as you be entered into it, ye shalt find an ass tied, whereon never man sat, loose him and bring him. 2. And if any say unto you, Why do ye this? say ye that the Lord hath need of him, and straightway they will send him hither. 3. And they went their way and found the ass tied without in a place where two ways met, and they loosed him. And certain of them that stood there said unto them, What do ye, loosing the colt? And they said unto them, even as Jesus had commanded. And they let them go. 4. And they brought the ass to Jesus, and cast their garments upon him, and he sat upon the ass. And many spread their garments in the way, and others cut down branches off the trees and strewed them in the way. 5. And they that went before, and they that followed cried, saying, Hosanna, Blessed art thou who comest in the name of Jova: Blessed be the Kingdom of our ancestor David, and blessed be thou that comest in the name of the Highest: Hosanna in the highest. 6. AND Jesus entered into Jerusalem and into the Temple, and when he had looked round about upon all things, he spake this parable unto them, saying— 7. When the Son of man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations, and

he shall separate them one from another, as a shepherd divideth his sheep from the goats. And he shall set the sheep on his right hand, but the goats on the left. 8. Then shall the King say unto them on his right hand, Come ye blessed of my Parent, inherit the kingdom prepared for you from the foundation of the world. For I was an hungered and ye gave me food. was thirsty and ye gave me drink. I was a stranger and ye took me in. Naked and ye clothed me. I was sick and ye visited me. I was in prison and ye came unto me. 9. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered and fed thee? Or thirsty and gave thee drink? when saw we thee a stranger and took thee in? or naked and clothed thee? Or when saw we thee sick, or in prison and came unto thee? 10. And the King shall answer and say unto them, Behold, I manifest myself unto you, in all created forms; and verily I say unto you, Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me. 11. Then shall he say also unto them on his left hand, Depart from me ye evil souls into the eternal fires which ye have prepared for yourselves, till ye are purified seven times and cleansed from your sins. 12. For I was an hungered and ye gave me no food, I was thirsty and ye gave me no drink. I was a stranger and ye took me not in, naked and ye clothed me not, sick and in prison and ye visited me not. 13. Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or in prison, and did not minister unto thee? 14. Then shall he answer them, saying, Behold I manifest myself unto you, in all created forms, and Verily I say unto you, Inasmuch as ye did it not to the least of these, my brethren, ye did it not unto me. 15. And the cruel and the loveless shall go away into chastisement for ages, and if they repent not, be utterly destroyed; but the righteous and the merciful, shall go into life and peace everlasting.

Lection LXVIII

The Householder And The Husbandmen

Order Out Of Disorder

1. AND Jesus said, Hear another parable: There was a certain householder, who planted a vineyard, and hedged it round about and digged a winepress in it, and built a tower, and let it out to husbandmen and went into a far country. 2. And when the time of the ripe fruits drew near, he sent his servants to the husbandmen that they might receive the fruits of it. And the husbandmen took his servants and beat one, and stoned another, and killed another. 3. Again he sent other servants, more honorable than the first, and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. 4. But when the husbandmen saw the son, they said among themselves. This is the heir, come let us kill him, and let us seize on his inheritance. And they caught him and cast him out of the vineyard and slew him. 5. When the lord of the vineyard cometh what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men and will let out his vineyard to other husbandmen, which shall render him the fruits in their seasons. 6. Jesus saith unto them, Did ye never read in the scriptures, The Stone which the builders rejected, the same is become the head of the Pyramid? this is the Lord's doing and it is marvelous in our eyes? 7. Therefore say I unto you, The kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this Stone shall be broken, but on whomsoever it shall fall, it will grind them to powder. 8. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay

hands on him they feared the multitude, because they took him for a prophet. 9. And the disciples asked him afterwards the meaning of this parable, and he said unto them, The vineyard is the world, the husbandmen are your priests, and the messengers are the servants of the good Law, and the Prophets. 10. When the fruits of their labor are demanded of the priests, none are given, but they evilly treat the messengers who teach the truth of God, even as they have done from the beginning. 11. And when the Son of Man cometh, even the Christ of God, they gather together against the Holy One, and slay him, and cast him out of the vineyard, for they have not wrought the things of the Spirit, but sought their own pleasure and gain, rejecting the holy Law. 12. Had they accepted the Anointed One, who is the corner stone and the head, it would have been well with them, and the Building would have stood, even as the Temple of God inhabited by the Spirit. 13. But the day will come when the Law which they reject shall become the head stone, seen of all, and they who stumble on it shall be broken, but they who persist in disobedience shall be ground to pieces. 14. For to some of the angels God gave dominion over the course of this world, charging them to rule in wisdom. in justice and in love. But they have neglected the commands of the Most High, and rebelled against the good order of God. Thus cruelty and suffering and sorrow have entered the world, till the time the Master returns, and taketh possession of all things, and calleth his servants to account. 15. AND he spake another parable, saying: A certain man had two sons, and he came to the first and said, Son, go work today in my vineyard, and he answered and said, I will not, but afterwards he repented and went. And he came to the second and said likewise, and he answered and said, I go, sir, and went not. Whether of them twain did the will of his father? 16. They say unto him, The first, and Jesus saith unto them, Verily I say unto you, That the publicans and harlots go into the kingdom of God before you. For John came unto you in the way of righteousness and ye believed him not, but the tax gatherers and the harlots believed him, and ye, when ye had seen it, repented not afterwards, that ye might believe him. 17. AND the Lord gathered together all his disciples in a certain place. And he said unto them, Can ye make perfection to appear out of that which is imperfect? Can ye bring order out of disorder? And they said, Lord, we cannot. 18. And he placed them according to the number of each in a four-square order, each side lacking one of twelve (and this he did, knowing who should betray him, who should be counted one of them by man, but was not of them) . 19. The first in the seventh rank from above in the middle, and the last in the seventh from below, and him that was neither first nor last did he make the Centre of all, and the rest according to a Divine order did he place them, each finding his own place, so those which were above, were even as those which were below, and the left side was equal to the right side, and the right side to the left, according to the sum of their numbers. 20. An he said, See you how ye stand? I say unto you, In like manner is the order of the kingdom, and the One who ruleth all is in your midst, and he is the centre, and with him are the hundred and twenty, the elect of Israel, and after them cometh the hundred and forty and four thousand, the elect of the Gentiles, who are their brethren.

Lection LXIX

The Christ Within The Soul

The Resurrection And The Life

Salome's Question

1. As Jesus sat by the west of the Temple with his disciples, behold there passed some carrying one that was dead to burial, and a certain one said unto him, Master, if a man die, shall he live again? 2. And he answered and said, I am the resurrection and the life, I am the Good, the Beautiful, the True, if a man believe in me he shall not die, but live eternally. As in Adam all die, so in the Christ shall all be made alive. Blessed are the dead who die in me, and are made perfect in my image and likeness, for they rest from their labors and their works do follow them. They have overcome evil, and are made Pillars in the Temple of my God, and they go out no more, for they rest in the Eternal. 3. For them that have done evil there is no rest, but they go out and in, and suffer correction for ages, till they are made perfect. But for them that have done good and attained unto perfection, there is endless rest and they go into life everlasting. They rest in the Eternal. 4. Over them the repeated death and birth have no power, for them the wheel of the Eternal revolves no more, for they have attained unto the Centre, where is eternal rest, and the centre of all things is God. 5. AND one of the disciples asked him, How shall a man enter into the Kingdom? And he answered and said, If ye make not the below as the above, and the left as the right, and the behind as the before, entering into the Centre and passing into the Spirit, ye shall not enter into the Kingdom of God. 6. And he also said, Believe ye not that any man is wholly without error for even among the prophets. and those who have been initiated into the Christhood, the word of error has been found. But there are a multitude of error which are covered by love. 7. AND now when the eventide was come, he went out unto Bethany with the twelve. For there abode Lazarus and Mary and Martha whom he loved. 8. And Salome came unto him, and asked him, saying, Lord, how long shall death hold sway? And he answered, So long as ye men inflict burdens and ye woman bring forth, and for this purpose I am come, to end the works of the heedless.. 9. And Salome saith unto him, Then I have done well in not bringing forth. And the Lord answered and said Eat of every pasture which is good, but of that which hath the bitterness of death, eat not. 10. And when Salome asked when those things of which she enquired should be known, the Lord said, When ye shall tread upon the vesture of shame and rise above desire; when the two shall be one, and the male with the female shall be neither male nor female. 11. And again, to another disciple who asked, When shall all obey the law? Jesus said, When the Spirit of God shall fill the whole earth and every heart of man and of woman. 12. I cast the law into the earth and it took root and bore in due time twelve fruits for the nourishment of all. I cast the law into the water and it was cleansed from all defilements of evil. I cast the law into the fire, and the gold was purged from all dross. I cast the law into the air, and it was made alive by the Spirit of the Living One that filleth all things and dwelleth in every heart. 13. And many other like sayings he spake unto them who had ears to hear, and an understanding mind. But to the multitude they were dark sayings.

Lectio LXX

Jesus Rebukes Peter For His Haste 11 Nissan Sunday (this gospel is implying 12 Nissan Monday since Sabbath daytime was skipped.)

1. **NOW on the morrow as they were coming from Bethany**, Peter was hungry, and perceiving a fig tree afar off having leaves thereon, he came if happily he might find fruit thereon, and when he came he found nothing but leaves, for the time of figs was not yet.

2. And Peter was angry and said unto it, Accursed tree, no man eat fruit of thee hereafter for ever. And some of the disciples heard of it.

12 Nissan Monday (This gospel is implying 13 Nissan Tuesday since Sabbath daytime was skipped)

3. **And the next day** as Jesus and his disciples passed by, Peter said unto Jesus, Master, behold, the fig tree which I cursed is green and flourishing, wherefore did not my word prevail? 4. Jesus said unto Peter, Thou knowest not what spirit thou art of. Wherefore didst thou curse that which God hath not cursed? And Peter said, Behold Lord I was a hungered, and finding leaves and no fruit, I was angry, and I cursed the tree. 5. And Jesus said, Son of Jonas knewest thou not that the time of figs was not yet? Behold the corn which is in the field which groweth according to its nature first the green shoot, then the stalk, then the ear—would thou be angry if thou camest at the time of the tender shoot or the stalk, and didst not find the corn in the ear? And wouldst thou curse the tree which, full of buds and blossoms, had not yet ripe fruit? 6. Verily Peter I say unto thee, one of my twelve will deny me thrice in his fear and anger with curses, and swear that he knows me not, and the rest will forsake me for a season. 7. But ye shall repent and grieve bitterly, because in your heart ye love me, and ye shall be as an Altar of twelve hewn stones, and a witness to my Name, and ye shall be as the Servants of servants, and the keys of the Church will I give unto you, and ye shall feed my sheep and my lambs and ye shall be my vice-gerents upon earth. 8. But there shall arise men amongst them that succeed you, of whom some shall indeed love me even as thou, who being hotheaded and unwise, and void of patience, shall curse those whom God hath not cursed, and persecute them in their ignorance, because they cannot yet find in them the fruits they seek. 9. And others being lovers of themselves shall make alliance with the kings and rulers of the world, and seek earthly power, and riches, and domination, and put to death by fire and sword those who seek the truth, and therefore are truly my disciples. 10. And in their days I Jesus shall be crucified afresh and put to open shame, for they will profess to do these things in my Name. And Peter said, Be it far from thee Lord. 11. And Jesus answered, As I shall be nailed to the cross, so also shall my Church in those days, for she is my Bride and one with me. But the day shall come when this darkness shall pass away, and true Light shall shine.

Possible bad Seed You decide!

12. And one shall sit on my throne, who shall be a Man of Truth and Goodness and Power, and he shall be filled with love and wisdom beyond all others, and shall rule my Church by a fourfold twelve and by two and seventy as of old, and that only which is true shall he teach.

13. And my Church shall be filled with Light, and give Light unto all nations of the earth, and there shall be one Pontiff sitting on his throne as a King and a Priest.

14. And my Spirit shall be upon him and his throne shall endure and not be shaken, for it shall be founded on love and truth and equity, and light shall come to it, and go forth from it, to all the nations of the earth, and the Truth shall make them free.

Lection LXXI

The Cleansing Of The Temple 13 Nissan Tuesday (14 Nissan Wednesday since this gospel skipped Sabbath day time period)

1. AND the Jews' Passover was at hand, and Jesus went up again from Bethany into Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. 2. And when he had made a scourge of seven cords, he drove them all out of the temple and loosed the sheep and the oxen, and the doves, and poured out the changers' money, and overthrew the tables; 3. And said unto them, Take these things hence; make not my Father's House an House of merchandise. Is it not written, My House is a House of prayer, for all nations? but ye have made it a den of thieves, and filled it with all manner of abominations. 4. And he would not suffer that any man should carry any vessel of blood through the temple, or that any animals should be slain. And the disciples remembered that it was written, Zeal for thine house hath eaten me up. 5. Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Again I say unto you, Destroy this temple, and in three days I will raise it up. 6. Then said the Jews, Forty and six years was this temple in building and wilt thou rear it up in three days? But he spake of the temple of his Body. 7. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and believed the scripture and the word which Jesus had said. 8. But the scribes and the priests saw and heard, and were astonished and sought how they might destroy him, for they feared him, seeing that all the people were attentive to his doctrines.

(day transition that appears to be narrated into the middle of a chapter) verses 9 and 10 can now be found in two separate Gospels in bible cannon.

9. And when even was come he went out of the city. For by day he taught in the Temple and at night he went out and abode on the Mount of Olives, and the people came early in the morning to hear him in the Temple courts.

10. Now when he was in Jerusalem at the Passover, many believed in his Name, when they saw the miracles which he did.

Still 13 Nissan Tuesday (this Gospel now implies it is 15 Nissan Thursday)

11. But Jesus did not commit himself unto them, because he knew all men. And needed not that any should testify of man; for he knew what was in man. 12. And Jesus seeing the Passover night was at hand, sent two of his disciples, that they should prepare the upper room where he desired to eat with his twelve, and buy such things as were needful for the feast which he purposed thereafter.

Lection LXXII

The Many Mansions In The One House

1. AND as Jesus sat with his disciples in the Garden of Gethsemane he said unto them: Let not your heart be troubled; ye believe in God, believe also in me. In my parent's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. 2. Thomas said unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the Way, the Truth, and the Life: no man

cometh unto the All Parent but by me, If ye had known me, ye should have known my Parent also: and from henceforth ye know and have seen my Parent. 3. Philip saith unto him, Lord, shew US the All-Parent and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the All-Parent; and how sayest thou then, Shew us the All-Parent? Believest thou not that I am in the All-Parent, and the All-Parent in me? the words that I speak unto you I speak not of myself: but the All-Parent who dwelleth in me doeth the works. 4. Believe me, that I am in the All-Parent and the All-Parent in me: or else, believe me for the very works' sake. Verily, verily, I say unto you, They who believe on me, the works that I do shall they do also; and greater works than these shall they do; because I go unto my Parent. 5. And whatsoever ye shall ask in my Name, that will I do, that the All-Parent may be glorified in the Son and Daughter of Man. If ye shall ask anything in my Name, I will do it. 6. If ye love me, keep my commandments. And I will pray the All-Parent, Who shall give you another Comforter, to abide with you for ever; even the Spirit of truth. whom the world cannot receive, because it seeth not, neither knoweth, but ye know; for the Spirit dwelleth with you, and shall be in you. 8. They who have my commandments, and keep them, these are they who love me; and they that love me shall be loved of my Parent, and I will love them and will manifest myself to them. 9. Judas saith unto him, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If any love me, they will keep my words: and the Holy One will love them and we will come unto them, and make our abode with them. 10. They that love me not keep not my sayings: and the word which ye hear is not mine, but the All-Parent's who sent me. These things have I spoken unto you, being yet present with you. But the Comforter, who is my Mother, Holy Wisdom, whom the Father will send in my name, she shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 11. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me ye would rejoice, because I said, I go unto the All-Parent: for the All-Parent is greater than I. 12. And now I have told you before it come to pass, that, when it is come to pass, ye may believe. Hereafter I will not talk much with you; for the prince of this world cometh, and hath nothing in me. 13. But that the world may know that I love the All-Parent; as the All-Parent gave me commandment, even so I do. Even unto the end.

Lection LXXIII

Christ The True Vine

1. AFTER these things Jesus spake saying unto them: I am the true vine, and my Parent is the vinedresser. Every branch in me that beareth not fruit is taken away: and every branch that beareth fruit, is purged that it may bring forth more fruit. 2. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the tree, ye are the branches: Whoso abide in me and I in them, the same bring forth much fruit; for without me ye do nothing. 3. If any abide not in me, they are cast forth as useless branches, and they wither away; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it will be done unto you. 4. Verily, I am the

true Bread which cometh down out of Heaven, even the Substance of God which is one with the Life of God. And, as many grains are in one bread, so are ye, who believe, and do the will of my Parent, one in me. Not as your ancestors did eat manna and are dead; but they who eat this Bread shall live for ever. 5. As the wheat is separated from the chaff, so must ye be separated from the falsities of the world; yet must ye not go out of the world, but live separate in the world, for the life of the world. 6. Verily, verily, the wheat is parched by fire, so must ye my disciples pass through tribulations. But rejoice ye: for having suffered with me as one body ye shall reign with me in one body, and give life to the world. 7. Herein is my Parent glorified, that ye bear much fruit; so shall ye be my disciples. As the All-Parent hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Parent's commandments, and abide in the spirit of love. 8. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friend Ye are my friends, if ye do whatsoever I command you. 9. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Parent I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should remain: that whatsoever ye shall ask of the All-Parent in my Name, ye may receive. 10. These things I command you, that ye love one another and all the creatures of God. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love its own: but because ye are not of the world, but I have chosen you out of the world' therefore the world hateth you. 11. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my Name's sake, because they know not him that sent me. 12. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Parent also. If I had not done among them the works which none other man did, they had not had sin: but now have they, have seen and hated both me and my Parent. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. 13. But when the Comforter is come, Whom I will send unto you from the All Parent, even the Spirit of truth, which proceedeth from the Father and the Mother the same shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.

Lecton LXXIV

Jesus Foretelleth Persecutions

1. THESE things have I spoken unto you that ye should be forewarned, They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you will think that they do God's service. And these things will they do unto you, because they have not known the All Parent, nor me. 2. But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. But now I go my way to my Parent that sent me; and none of you asketh me, Whither goest thou? But because I have said these thing unto you, sorrow hath filled your heart.

3. Nevertheless I tell you the truth; It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send my Spirit unto you. And when the Spirit is come, the world shall be reproved of sin and of righteousness, and of judgment. 4. Of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. 5. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when the Spirit of Truth is come, she will guide you into all truth: and the same will shew you things to come and shall glorify me: for the same shall receive of mine, and shall shew it unto you. 6. All things that my Parent hath are mine: therefore said I, that the Comforter shall take of mine and shall shew it unto you. A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the All-Parent. Then said some of his disciples among themselves, What is that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me; and, Because I go to the All-Parent? 7. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I Said, A little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. 8. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembered no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 9. And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask my Parent in my name, ye will receive. Hitherto have ye asked nothing in my name: ask and ye shall receiveth that your joy may be full. These things have I spoken unto you in proverbs; but the time cometh, when I shall no more speak unto you in a mystery, but I shall shew you plainly of the All-Parent. 10. At that day ye shall ask in my name: and I say not unto you, that I will pray my Parent for you; For the All-Parent in truth loveth you, because ye have loved me, and have believed that I came out from God. I came forth from God, and am come into the world; again, I leave the world, and go unto my God. 11. His disciples said unto him, Lo, now speakest thou plainly, and speakest no mystery. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou comest forth from God. 12. Jesus answered them, Do ye now believe? Be hold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own home, and shall leave me alone: and yet I am not alone, because the Father is with me. 13. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. Arise, let us go hence.

Lection LXXV

The Last Paschal Supper

1. AND at evening the Master cometh into the house, and there are gathered with him the Twelve and their fellows; Peter and Jacob and Thomas and John and Simon and Matthew and Andrew and Nathanael and James and Thaddeus and Jude and Philip and their companions (and there was also Judas Iscariote, who by men was numbered with the twelve, till the time when he should be manifested). 2. And they were all clad in garments of white linen, pure and clear, for linen is the righteousness of the saints; and each had

the color of his tribe. But the Master was clad in his pure white robe, over all, without seam or spot. 3. And there arose contention among them as to which of them should be esteemed the greatest, wherefore he said unto them, He that is greatest among you let him be as he that doth serve. 4. And Jesus said, With desire have I desired to eat this Passover with you before I suffer. and to institute the Memorial of my Oblation for the service and salvation of all. For behold the hour cometh when the Son of man shall be betrayed into the hands of sinners. 5. And one of the twelve said unto him, Lord, is it I? And he answered, He to whom I give the sop the same is he. 6. And Iscariot said unto him, Master, behold the unleavened bread, the mingled wine and the oil and the herbs, but where is the lamb that Moses commanded? (for Judas had bought the lamb, but Jesus had forbidden that it should be killed). 7. And John spake in the Spirit, saying, Behold the Lamb of God, the good Shepherd which giveth his life for the sheep. And Judas was troubled at these words, for he knew that he should betray him. But again Judas said, Master, is it not written in the law that a lamb must be slain for the Passover within the gates? 8. And Jesus answered, If I am lifted up on the cross then indeed shall the lamb be slain; but woe unto him by whom it is delivered into the hands of the slayers; it were better of him had he not been born. 9. Verily I say unto you, for this end have I come into the world, that I may put away all blood offerings and the eating of the flesh of the beasts and the birds that are slain by men. 10. In the beginning, God gave to all, the fruits of the trees, and the seeds, and the herbs, for food; but those who loved themselves more than God, or their fellows, corrupted their ways, and brought diseases into their bodies, and filled the earth with lust and violence. 11. Not by shedding innocent blood, therefore, but by living a righteous life, shall ye find the peace of God. Ye call me the Christ of God and ye say well, for I am the Way, the Truth and the Life. 12. Walk ye in the Way, and ye shall find God. Seek ye the Truth, and the Truth shall make you free. Live in the Life, and ye shall see no death. All things are alive in God, and the Spirit of God filleth all things. 13. Keep ye the commandments. Love thy God with all thy heart, and love thy neighbor as thyself. On these hang all the law and the prophets. And the sum of the law is this—Do not ye unto others as ye would not that others should do unto you. Do ye unto others, as ye would that others should do unto you. 14. Blessed are they who keep this law, for God is manifested in all creatures. All creatures live in God, and God is hid in them. 15. After these things, Jesus dipped the sop and gave it to Judas Iscariot, saying, What thou doest, do quickly. He then, having received the sop, went out immediately, **and it was light.** 16. And when Judas Iscariot had gone out, Jesus said, Now is the Son of man glorified among his twelve, and God is glorified in him. And verily I say unto you, they who receive you receive me, and they who receive me receive the Father-Mother Who sent me, and ye who have been faithful unto the truth shall sit upon twelve thrones, judging the twelve tribes of Israel. 17. And one said unto him, Lord, wilt thou at this time restore the kingdom unto Israel? And Jesus said, My kingdom is not of this world, neither are all Israel which are called Israel. 18. They in every nation who defile not themselves with cruelty, who do righteousness, love mercy, and reverence all the works of God, who give succor to all that are weak and oppressed—the same are the Israel of God.

Lection LXXVI

The Washing Of Feet

The Eucharistic Oblation (Day transition) 14 Nissan Tuesday night

implied day is now 16 Nissan Thursday night

1. **AND the Paschal Supper being ended, the lights were kindled, for it was even.** And Jesus arose from the table and laid aside his garment, and girded himself with a towel, and pouring water into a basin, washed the feet of each of the fourfold Twelve, and wiped them with the towel with which he was girded. 2. And one of them said, Lord, thou shalt not wash my feet. And Jesus said, If I wash thee not thou hast no part with me. And he answered, Lord, wash not my feet only, but my head and my hands. 3. And he said unto him, They who have come out of the bath, need not but to wash their feet, and they are clean every whit. 4. **AND** then putting on the over garment of pure white linen without spot or seam, he sat at the table and said unto them, Know ye what I have done unto you? Ye call me Lord and Master, and if then your Lord and Master have washed your feet, ye ought also to wash one another's feet. For I have given this example, that as I have done unto you, so also should ye do unto others. 5. A new commandment I give unto you, that ye love one another and all the creatures of God. Love is the fulfilling of the law. Love is of God, and God is love. Whoso loveth not, knoweth not God. 6. Now ye are clean through the word which I have spoken unto you. By this shall all men know that ye are my disciples if ye have love one to another and shew mercy and love to all creatures of God, especially to those that are weak and oppressed and suffer wrong. For the whole earth is filled with dark places of cruelty, and with pain and sorrow, by the selfishness and ignorance of man. 7. I say unto you, Love your enemies, bless them that curse you, and give them light for their darkness and let the spirit of love dwell within your hearts, and abound unto all. And again I say unto you, Love one another, and all the creation of God And when he had finished, they said, Blessed be God. 8. Then he lifted up his voice, and they joined him, saying, As the hart panteth after the water brooks, so panteth my soul after thee, O God. And when they had ended, one brought unto him a censer full of live coals, and he cast frankincense thereon even the frankincense which his mother had given him in the day of his manifestation, and the sweetness of the odor filled the room. 9. Then Jesus, placing before him the platter, and behind it the chalice, and lifting up his eyes to heaven, gave thanks for the goodness of God in all things and unto all, and after that he took in his hands the unleavened bread, and blessed it; the wine likewise mingled with water and blessed it; chanting the Invocation of the Holy Name the Sevenfold, calling upon the thrice Holy Father-Mother in Heaven to send down the Holy Spirit and make the bread to be his body, even the Body of the Christ, and the fruit of the vine to be his Blood, even the Blood of the Christ, for the remission of sins and everlasting life, to all who obey the gospel. 10. Then lifting up the Oblation towards heaven, he said, The Son who is also the Daughter of man is lifted up from the earth, and I shall draw all men unto me; then it shall be known of the people that I am sent from God. 11. These things being done, Jesus spake these words, lifting his eyes to heaven. Abba Amma, the hour is come, Glorify thy Son that Thy Son may be glorified in thee. 12. Yea, Thou hast glorified me, Thou hast filled my heart with fire, Thou hast set lamps on my right hand and on my left, so that no part of my being should be without light. Thy Love shineth on my right hand and on my left, so that no part of my being should be without light. Thy Love shineth on my right hand, and Thy Wisdom on my left. Thy Love, Thy Wisdom, Thy

Power are manifest in me. 13. I have glorified Thee on earth, I have finished the work Thou gavest me to do. Holy One, keep through Thy Name the Twelve and their fellows whom Thou hast given me, that they may be One even as we are One. Whilst I was with them in the world I kept them in Thy Name, and none of them is lost, for he who went out from us, was not of us, nevertheless, I pray for him that he may be restored. Father-Mother, forgive him, for he knoweth not what he doeth. 14. And now come I to Thee, and these things I speak in the world that they may have my joy fulfilled in themselves. I give them Thy word, and the world hath them, because they are not of the world, even as I am not of the world. 15. I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from evil, whilst yet in the world, Sanctify them through Thy truth. Thy word is Truth. As thou sendest me into the world, so also I send them into the world, and for their sakes I sanctify myself, that they also may be sanctified through the Truth. 16. Neither pray I for these alone, but for all that shall be added to their number, and for the Two and Seventy also whom I sent forth, yea, and for all that shall believe in the Truth through Thy word, that they also may be one as Thou Most Holy art in me and I in Thee, that they may also be one in Thee, that the world may know that Thou hast sent me. 17. Holy Parent, I will also, that they whom Thou hast given me, yea all who live, be with me where I am, that they may partake of my glory which thou givest me, for Thou lovest me in all, and all in me, from before the foundations of the world. 18. The world hath not known Thee in Thy righteousness, but I know Thee, and these know that Thou hast sent me. 19. And I have declared unto them Thy Name that the love wherewith Thou hast loved me may be in them, and that from them it may abound, even unto all Thy creatures, yea, even unto all These words being ended, they all lifted up their voices with him, and prayed as he taught them, saying: 20. Our Father-Mother: Who art above and within. Hallowed be Thy sacred Name, in Biune Trinity. In Wisdom, Love and Equity Thy Kingdom come to all. Thy holy Will be done always, as in Heaven, so on Earth. Give us day by day to partake of Thy holy Bread, and the fruit of Thy living Vine. As we seek to perfect others, so perfect us in Thy Christ. Shew upon us Thy goodness, that to others we many shew the same. In the hour of trial, deliver us from evil. 21. For Thine are the Kingdom, the Power and the Glory: From the Ages of ages, Now, and to the Ages of ages. Amen. 22. THEN our Master taketh the holy Bread and breaketh it, and the Fruit of the Vine also, and mingleth it, and having blessed and hallowed both, and casting a fragment of the Bread into the Cup, he blessed the holy Union. 23. Then he giveth the bread which he had hallowed to his disciples saying, Eat ye, for this is my Body, even the Body of the Christ, which is given for the Salvation of the body and the soul. 24. Likewise he giveth unto them the fruit of the Vine which he had blessed saying unto them, Drink ye, for this is my Blood, even the Blood of the Christ which is shed for you and for many, for the Salvation of the Soul and the Body. 25. And when all had partaken, he said unto them, As oft as ye assemble together in my Name, make this Oblation for a Memorial of me, even the Bread of everlasting life and the Wine of eternal salvation' and eat and drink thereof with pure heart, and ye shall receive of the Substance and the Life of God, which dwelleth in me. 26. And when they had sung a hymn, Jesus stood up in the midst of his apostles, and going to him who was their Centre, as in a solemn dance, they rejoiced in him. And then he went out to the Mount of Olives, and his disciples followed him. 27. Now Judas Iscariot had gone to the house of Caiaphas and said unto him, Behold he has celebrated the Passover, within the gates, with the Mazza in place of the lamb. I

indeed bought a lamb, but he forbade that it should be killed, and lo, the man of whom I bought it is witness. 28. And Caiaphas rent his clothes and said, Truly this is a Passover of the law of Moses. He hath done the deed which is worthy of death, for it is a weighty transgression of the law. What need of further witness? Yea, even now two robbers have broken into the Temple and stolen the book of the law, and this is the end of his teaching. Let us tell these things to the people who follow him, for they will fear the authority of the law. 29. And one that was standing by as Judas came out, said unto him, Thinkest thou that they will put him to death? 30. And Judas said, Nay, for he will do some mighty work to deliver himself out of their hands, even as when they of the synagogue in Capernaum rose up against him, and brought him to the brow of the hill that they might throw him down headlong, and did he not pass safely through their midst? He will surely escape them now also, and proclaim himself openly and set up the Kingdom whereof he spake.

Lection LXXVII

The Agony In The Gethsemane

1. AND as they went to the Mount of Olives, Jesus said unto them, All ye shall be offended because of me this night; for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. 2. Simon answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. And the Lord said, Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat. But I have prayed for thee that thy faith fail not; and when thou art converted, strengthen thy brethren. 3. And he said unto him, Lord, I am ready to go with thee, both unto prison and unto death. And Jesus said, I tell thee, Simon, the cock shall not crow this night, before that thou shalt thrice deny that thou knowest me. 4. Then cometh Jesus with them, having crossed the brook Kedron, unto the garden called Gethsemane, and saith unto the disciples, Sit ye here while I go and pray yonder. (Judas also, which betrayed him, knew the place, for Jesus oftentimes resorted thither with his disciples.) 5. Then saith he unto them, My soul is exceeding sorrowful, even unto death; tarry ye here, and watch with me. 6. And he went little farther and fell on his face and prayed, saying, O my Father-Mother, if it be possible, let this cup pass from me; nevertheless not as I will, but as Thou wilt. 7. And there appeared an angel unto him, from heaven strengthening him. And he cometh unto the disciples and finding them asleep, saith unto Peter, What, could ye not watch with me one hour? 8. Watch and pray that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 9. He went away again a second time and prayed, saying, O my Father-Mother, if this cup may not pass away from me, except I drink it, Thy will be done. 10. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling to the ground. 11. And he came and found them asleep again, for their eyes were heavy. 12. And he left them and went away again and prayed a third time, saying, O my Father- Mother, not my will but Thine be done, in earth as it is in heaven. 13. Then cometh he unto his disciples and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me.

Lection LXXVIII

The Betrayal

1. AND it came to pass while Jesus yet spake, behold there came a multitude, and Judas that was called Iscariot went before them. For Judas, having received a band of men and officers from the chief priests and Pharisees, came thither with lanterns and torches and weapons. 2. Jesus therefore, knowing all things that should come upon him, went forth and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. 3. As soon then as he had said unto them, I am he, they went backward and fell to the ground. And when they arose, then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. And Jesus answered, I have told you, I am he; if therefore ye seek me let these go their way. 4. Now he that betrayeth him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. 5. And forthwith he came to Jesus and said, Hail, Master; and kissed him. And Jesus said unto him. Friend, wherefore art thou come? Is it with a kiss that thou betrayest the Son of man? 6. Then Jesus said unto the chief priests and captains of the temple and the elders, which were come to him, Why ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me; but this is your hour, and the power of darkness. 7. Then came they and laid hands on Jesus. And Simon Peter stretched forth his hand, and drew his sword and struck a servant of the high priest's and smote off his ear. 8. Then said Jesus unto him, Put up again thy sword into its place; all they that take the sword shall perish by the sword. And Jesus touched his ear and healed him. 9. And he said unto Peter, Thinkest thou that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? 10. Then all the disciples forsook him and fled. And they that had laid hands on Jesus led him away to Caiaphas, the high priest. But they brought him to Annas first because he was father-in-law to Caiaphas, who was the high priest for that same year. 11. Now Caiaphas was he who gave council to the Jews that it was expedient that one man should die for the sins of the people. 12. And the scribes and the elders were assembled together, but Peter and John and Simon and Jude followed far off unto the high priest's palace, and they went in and sat with the servants to see the end. 13. And they had kindled a fire in the midst of the hall, and when they were set down together, Peter sat down among them and warmed himself, and Simon also sat by him. 14. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him and said, This man was also with him. And he denied him, saying, Woman, I know him not. 15. And after a little while, another saw him and said, Thou art also of them. And Simon said, Man, I am not. 16. And about the space of one hour another confidently affirmed, saying, Of a truth this fellow was with Jesus of Nazareth for his speech betrayeth him. 17. And Simon denied the third time with an oath, saying, I know not the man. And immediately, while he yet spake, the cock crew. 18. And the Lord turned and looked upon Simon. And Simon remembered the word of the Lord, how he had said unto him, Before the cock crow this day thou shalt deny me thrice. And Simon went out and wept bitterly.

Lesson LXXIX

The Hebrew Trial Before Caiaphas

1. THE high priest then asked Jesus of his disciples and of his doctrine, saying, How old

art thou? Art thou he that said that our father Abraham saw thy day? 2. And Jesus answered, Verily before Abraham was I am. And the high priest said, Thou are not yet fifty years old. How sayest thou that thou hast seen Abraham? Who art thou? Whom makest thou thyself to be? What dost thou teach? 3. And Jesus answered him, I spake openly to the world; I even taught in the synagogue and in the temple, whither the Jews always resort; and in secret have I said nothing. Why asketh thou me? Ask them which heard me, what I have said unto them; behold, they know what I said. 4. And when he had thus spoken, one of the officers which stood by, struck Jesus with the palm of his hand, saying. Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil, but if well why smitest thou me? 5. Now the chief priests and elders, and all the council sought false witnesses against Jesus to put him to death; but found none; yea, many false witnesses came, yet they agreed not together. 6. At the last came two false witnesses. And one of them said, This fellow said, I am able to destroy the temple of God and to build it in three days. And the other said, This man said I will destroy this temple and build up another. 7. And the high priests arose and said unto him, Answerest thou nothing? What is it which these witnesses speak against thee? But Jesus held his peace. Now it was unlawful among the Hebrews to try a man by night. 8. And they said unto him, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe; and if I also ask you, ye will not answer me, nor let me go. 9. And they asked him further saying, Dost thou abolish the sacrifices of the law, and the eating of flesh as Moses commanded? And he answered, Behold, a greater than Moses is here. 10. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, thou hast said; and I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power and coming in the clouds of Heaven. 11. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? Behold, now ye have heard his blasphemy. What think ye? They answered and said, He is worthy of death. 12. Then did they spit in his face and buffeted him; and others smote him with the palms of their hands, saying, Prophecy unto us, thou Christ, Who is he that smote thee? 13. Now when morning was come all the chief priests and the elders of the people, even the whole council held a consultation, and took council against Jesus to put him to death. 14. And they gave forth their sentence against Jesus, that he was worthy of death, and that he should be bound and carried away, and delivered unto Pilate.

Lection LXXX

The Sorrow and Penance Of Judas

1. NOW Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. 2. And they said, What is that to us? See thou to that. And he cast down the pieces of silver in the temple and departed and went out and hanged himself. 3. And the chief priests took the pieces of silver and said, It is not lawful for to put them into the treasury, because it is the price of blood. 4. And they took council and bought with them the potter's field, to bury strangers in. Wherefore that field was called Aeldama, that is, the field of blood, unto this day. 5. Then was fulfilled that which was spoken by Zachariah, the prophet, saying, They weighed for my price thirty pieces of silver. And they took the thirty pieces of silver, the

price of him that was valued, whom they of the children of Israel did value, and gave them for the potters field, and cast them to the potter in the House of the Lord. 6. Now, Jesus had said to his disciples, Woe unto the man who receiveth the mysteries, and falleth into sin thereafter. 7. For such there is no place of repentance in this cycle, seeing they have crucified afresh the Divine Offspring of God and man, and put the Christ within them to an open shame. 8. Such are worse than the beasts, whom ye ignorantly affirm to perish, for in your Scriptures it is written, That which befalleth the beast befalleth the sons of men. 9. All live by one breath, as the one dieth so dieth the other, so that a man hath no preeminence over a beast, for all go to the same place—all come from the dust and return to the dust together. 10. These things spake Jesus concerning them which were not regenerate, not having received the Spirit of Divine Love, who, once having received the Light, crucified the Son of God afresh, putting him to an open shame.

Lection LXXXI

**The Roman Trial Before Pilate 14 Nissan Wednesday daytime
-implied day 16 Nissan Friday Daytime Because of
day skip and day added in at some point in history.**

1. THEN led they Jesus from Caiaphas unto the hall of judgment, to Pontius Pilate, the Governor, and it was early, and they themselves went not into the judgment hall, lest they should be defiled; but that they might keep the feast. 2. Pilate therefore went out unto them and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. We have a law and by our law he ought to die, because he would change the customs and rites which Moses delivered unto us, yea, he made himself the Son of God. 3. Then said Pilate unto them, Take ye him, and Judge him according to your law. For he knew that for envy they had delivered him. 4. The Jews therefore said unto him, It is not lawful for us to put any man to death. So the saying of Jesus was fulfilled, which he spake, signifying what death he should die. 5. And they further accused him saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. 6. Then Pilate entered into the judgment hall again and called Jesus and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? 7. Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me; what hast thou done? Jesus answered, My kingdom is not of this world, if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews; but now is my kingdom not from hence. 8. Pilate therefore said unto him, Art thou a King then? Jesus answered, Thou sayest that I am, yea, a King I am. To this end was I born and for this cause came I unto the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 9. Pilate said unto him, What is truth? Jesus said, Truth is from heaven. Pilate said, Then truth is not on earth. Jesus said unto Pilate, Believe thou, that truth is on earth amongst those who receive and obey it. They are of the truth who judge righteously. 10. And when he had heard this, he went out again unto the Jews and saith unto them, I find in him no fault at all. And when he was accused of the chief priests and elders he answered them nothing. 11. Then said Pilate unto him, Hearest thou not, how many things they witness against thee? 12. And he answered him never a word,

insomuch that the governor marveled greatly, and again he said unto them, I find no fault in this man. 13. And they waxed the more fierce saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee he asked, whether the man were a Galilean. 14. AND as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also, was at Jerusalem at the time. 15. And when Herod saw Jesus he was exceedingly glad, for he was desirous to see him of a long season, because he had heard many things of him, and he hoped to have seen some miracle done by him. 16. Then he questioned with him in many words, but he answered him nothing. And the chief priests and scribes stood and vehemently accused him, and many false witnesses rose up against him, and laid to his charge things that he knew not. 17. And Herod with his men of war set him at naught, and mocked him, and arrayed him in a gorgeous robe and sent him again to Pilate. And the same day Pilate and Herod were made friends together, for before they were at enmity between themselves. 18. And Pilate went again into the Judgment Hall and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? 19. Jesus answered, Thou couldest have no power at all against me, except it were given thee from above, therefore he that delivered me unto thee hath the greater sin. 20. And from thenceforth Pilate sought to release him; but the Jews cried out, saying, If thou let this man go thou art no Caesar's friend, whosoever maketh himself a king speaketh against Caesar. 21. And Pilate called together the chief priests and rulers of the people. When he was set down on the judgment seat his wife sent unto him, saying. Have thou nothing to do with that just man, for I have suffered many things this day in a dream, because of him. 22. And Pilate said unto them, Ye have brought this man unto me, as one that perverteth the people, and behold I have examined him before you, and have found no fault in this man touching those things: whereof ye accuse him. No, nor yet Herod, for I sent you to him, and lo nothing worthy of death was found in him. 23. But ye have a custom that I should release unto you one at the Passover, will ye therefore that I release unto you the King of the Jews? 24. Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. And, for sedition made in the city, and for murder, was cast into prison. 25. Pilate therefore, willing to release Jesus, spake again to them. Whether of the twain will ye that I release unto you; Jesus Barabbas, or Jesus which is called the Christ? They said, Barabbas 26. Pilate said unto them, What then shall I do with Jesus which is called the Christ? They all say unto him, Let him be crucified. 27. And the Governor said, Why what evil hath he done? But they cried out all the more saying, Crucify him, crucify him. 28. Pilate therefore went forth again and said unto him, Behold, again, I bring him forth to you, that ye may know that I find no fault in him, and again they cried out, Crucify him, crucify him. 29. And Pilate said unto them, the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. 30. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. 31. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. 32. Then answered all the people, and said, His blood be on us and on our children. And Pilate gave sentence that it should be as they required. And he delivered Jesus to their will.

Lection LXXXII

The Crucifixion

1. THEN released he Barabbas unto them, and when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governor took Jesus to the common hall and gathered unto him the whole band of soldiers. 2. And they stripped him and put on him a purple robe. And when they had plaited a crown of thorns they put it upon his head and a reed in his right hand, and they bowed the knee before him and mocked him, saying, Hail, King of the Jews! 3. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! 4. When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. And Pilate saith unto them, Take ye him and crucify him, for I find no fault in him. 5. And they spit upon him, and took the reed and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. 6. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the county, and on him they laid the cross that he might bear it after Jesus. And there followed him a great company of people and of women, which also bewailed and lamented him. 7. But Jesus, turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children. For behold the days are coming in which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. 8. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For it they do these things in a green tree, what shall be done in the dry. 9. And there were also two other malefactors led with him to be put to death. And when they were come unto a place called Calvary, and Golgotha, that is to say a place of a skull, there they crucified him; and the malefactors, one on the right hand, and other on the left. 10. And it was the third hour when they crucified him, and they gave him vinegar to drink mingled with gall, and when he had tasted thereof, he would not drink. And Jesus said, Abba Amma, forgive them, for they know not what they do. 11. Then the soldiers, when they had crucified Jesus, took his raiment and made four parts, to every soldier a part; and also his vesture. Now the vesture was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be. 12. That the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. And sitting down they watched him there. 13. And a superscription was also written over him in letters of Greek, and Latin, and Hebrew, This is the King of the Jews. 14. This title then read many of the Jews, for the place where Jesus was crucified was nigh to the city, and it was written in Hebrew and Greek and Latin. then said the chief priests of the Jews to Pilate, Write not, The King of the Jews, but that, he said, I am the King of the Jews. Pilate answered, What I have written, I have written. 15. And one of the malefactors which were hanged railed on him, saying, If thou be the Christ, save thy self and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly, for we receive the due reward of our deeds, but this man hath done nothing amiss. 16. And he said unto Jesus, Lord remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, to day shalt thou be with me in Paradise. 17. And they that passed by reviled him, wagging heir heads and saying, Thou that wouldst destroy the temple, and build it in three days, save thyself. If thou be the Son

of God, come down from the Cross. 18. Likewise also the chief priests mocking him, while the scribes and elders said, He saved a lamb, himself he cannot save. If he be the King of Israel, let him now come down from the cross and we will believe him. He trusted in God, let Him deliver him now, if He will have him, for he said, I am the Son of God. 19. The usurers and the dealers in beasts and birds also cast the like things into his teeth, saying, Thou who drivest from the temple the traders in oxen and sheep and doves, art thyself but a sheep that is sacrificed. 20. Now from the Sixth hour there was darkness over all the land unto the Ninth hour, and some standing around, lighted their torches, for the darkness was very great. And about the Sixth hour Jesus cried with a loud voice, Eli, Eli, lame sabachthani? that, is to say, My God, My God, why hast Thou forsaken me ? 21. Some of them that stood there, when they heard that, said, This man calleth for Elias; others said, He calleth on the Sun. The rest said, Let be, let us see whether Elias will come to save him. 22. Now there stood by the cross of Jesus his mother and his mother's sister, Mary, the wife of Cleophas, and Mary Magdalene. 23. When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son! And he said to the disciple, Behold thy mother! And from that hour that disciple took her into his own home. 24. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I am athirst. And from a vessel they filled a sponge with vinegar and put it upon hyssop and put it to his mouth. 25. And Jesus cried with a loud voice, saying, Abba Amma, into Thy hand I commend my spirit. 26. When Jesus had therefore received the vinegar, he cried aloud, It is finished; and he bowed his head and gave up the ghost. And it was the ninth hour. 27. And behold there was great thunder and lightning, and the partition wall of the Holy place, from which hung the veil, fell down, and was rent in twain, and the earth did quake, and the rocks also were rent. 28. Now when the centurion and they that were with him watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was a Son of God. 29. And many women were there, which followed from Galilee, ministering unto them, and among them were Mary the mother of James and Joses, and the mother of Zebedee's children and they lamented, saying, The light of the world is hid from our eyes, the Lord our Love is crucified. 30. Then the Jews, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath, for that was a Paschal Sabbath, besought Pilate that their legs might be broken, and that they might be taken away. 31. Then came the soldiers, and brake the legs of the two who were crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his heart and forthwith came there out blood and water. 32. And he that saw it bare record and his record is true, and he knoweth that he saith true, that ye might believe. For these things were done that the Scriptures might be fulfilled—A bone of him shall not be broken, and again—In the midst of the week the Messiah shall be cut off.

Lection LXXXIII

The Burial Of Jesus 15 Nissan Wednesday Night

Implied day is 17 Nissan Friday Night because of day skip and day added into mid chapter testimony. Testimony below professes Christ was in tomb for 3 full days and 3 full nights with first day of week resurrection.

1. **NOW, when the even was come**, Joseph of Arimathea, an honorable councilor, who also waited for the Kingdom of God, came and went in boldly unto Pilate and craved the body of Jesus. (He was a good man and just, and had not consented to the council and deed of them). 2. And Pilate marveled if he were already dead, and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. He came therefore, and took the body of Jesus. 3. And there came also Nicodemus, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred weight. Then took they the body of Jesus and wound it in linen clothes with the spices, as the manner of the Jews is to bury. 4. Now in the place where he was crucified there was a garden, and in the garden a new sepulcher, wherein was never man yet laid. There laid they Jesus therefore, and it was about the beginning of the second watch when they buried him, because of the Jews' preparation day, for the sepulcher was nigh at hand. 5. And Mary Magdalene and the other Mary, and Mary the mother of Joses beheld where he was laid. There at the tomb they kept watch for three days and three nights. 6. And the women also, who came with him from Galilee, followed after, bearing lamps in their hands and beheld the sepulcher and how his body was laid, and they made lamentation over him. **7. And they returned and rested the next clay, being a high day, and on the day following they bought and prepared spices and ointments and waited for the end of the Sabbath.** 8. Now the next day that followed, the chief priests and Pharisees came together unto Pilate, saying, Sir we remember that deceiver said, while he was yet alive, **After three days I will rise again.** 9. **Command therefore that the sepulcher be made sure until the third day be past**, lest his disciples come by night and steal him away, and say unto the people, He is risen from the dead, so the last error shall be worse than the first. 10. Pilate said unto them, Ye have a watch, go your way, make it as sure as you can. So they went and made the sepulcher sure, sealing the stone and setting a watch **till the third day should be past.**

Lection LXXXIV 000

The Resurrection Of Jesus 18 Nissan First day of week (actual time unknown) third century Christian places resurrection 3 hours after sunset Saturday night (page 24 time line). Gospel of Nicodemus illustrates the midnight hours (approx 10PM-2 AM) Book of John has women at tomb while yet dark. the rest of the gospels imply later times. The below testimony is consistent with Matt regarding time at tomb.

1. **NOW after the Sabbath was ended and it began to dawn, on the first day of the week**, came Mary Magdalene to the sepulcher, bearing the spices which she had prepared, and there were others with her. 2. And as they were going, they said among themselves, who shall roll away the stone from the door of the sepulcher? For it was great. And when they came to the place and looked, they saw that the stone was rolled away. 3. For behold there was a great earthquake; and the angel of the Lord descended from heaven, and rolled back the stone from the door, and sat upon it. His countenance was like lighting and his raiment white as snow: And for fear of him the keepers did shake and became as dead men. 4. And the angel answered and said unto the women, Fear not ye, for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. 5. Come, see the place where the Lord lay. And go quickly and tell his disciples that he is risen from the dead; and, behold he goeth before you into Galilee; there shall ye see him;

lo, I have told you. 6. And they entered in and found not the body of Jesus. Then she ran and came to Simon Peter and the other disciple whom Jesus loved, and said unto them, They have taken away the Lord out of the sepulcher, and we know not where they have laid him. 7. And they ran and came to the sepulcher, and looking in, they saw the linen clothes lying, and the napkin that had been about his head not lying with the linen clothes, but wrapped up in a place by itself. 8. And it came to pass as they were much perplexed, behold, two angels stood by them in glistening garments of white, and said unto them, Why seek ye the living among the dead? He is not here, he is risen, and, behold, he goeth before you into Galilee, there shall we see him. 9. Remember ye not how he spake unto you, when he was yet in Galilee, that the Son of Man should be crucified and that he would **rise again after the third day?** And they remembered his words. And they went out quickly and fled from the sepulcher, for they trembled with amazement, and they were afraid. 10. NOW at the time of the earthquake, the graves were opened; and many of the saints which slept arose, and came out of the graves after his resurrection, and went into the city and appeared unto many. 11. But Mary stood without at the sepulcher weeping, and as she wept she again stooped down, and looked into the sepulcher and saw two angels in white garments, the one at the head, and the other at the feet, where the body of Jesus had lain. And they said unto her, Woman, why weepest thou? 12. She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. 13. Jesus saith unto her, Woman, why weepest thou? Whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus said unto her, Mary, She turned herself and saith unto him, abboni; which is to say, Master. 14. Jesus saith unto her, Touch me not, for I am not yet ascended to my Father One with my Mother, but go to my brethren, and say unto them, I ascend unto my Parent and your Parent; to my God and your God. 15. And Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her, and commanded her to announce his resurrection from the dead.

Lection LXXXV

Jesus Appareth To Two At Emmaus

1. AND behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. 2. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. 3. And he said unto them, What manner of communications are these that ye have one with another, as ye walk and are sad? 4. And the one of them, whose name was Cleophas, answering, said unto him, Art thou only a stranger in Jerusalem and hast not known the things which are come to pass there in these days? And he said unto them, What things? 5. And they said unto him, Concerning Jesus of Nazareth who was a Prophet mighty in deed and word before God and all the people; and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel; **and beside all this three days have passed since these things were done.** 6. Yea, and certain women also of our company made us astonished, which were early at the sepulcher; and when they

found not his body, they came saying, that they had also seen a vision of angels, who said that he was alive. 7. And certain of them who were with us went to the sepulcher, and found it even so as the women had said; but him they saw not. 8. Then he said unto them, O fools and slow of heart to believe all that the prophets have spoken; Ought not Christ to have suffered these things, and then to enter into his glory? 9. And beginning at Moses and all the prophets, he expounded unto them in all the scriptures, the things concerning himself. 10. And they drew nigh unto the village whither they went; and he made as though he would have gone further. But they constrained him, saying, Abide, with us, for it is toward evening, and the day is far spent. And he went in to tarry with them. 11. And it came to pass as he sat at table with them, he took bread and the fruit of the vine, and gave thanks, blessed, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. 12. And they said one to another, Did not our hearts burn within us while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour and returned to Jerusalem, and found the twelve gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. 13. And they told what things were done in the way and how he was known of them in breaking of bread. 14. Now while they had been going to Emmaus, some of the watch came into the city, and showed unto Caiaphas what things had been done. 15. And they assembled with the elders and took council and said, Behold, while the soldiers slept, some of his disciples came and took his body away; and is not Joseph of Arimathea one of his disciples? 16. For this cause then did he beg the body from Pilate that he might bury it in his garden in his own tomb. Let us therefore give money to the soldiers, saying, say ye, His disciples came by night and stole him away while we slept. And if this come to the ears of the governor we will persuade him, and secure you.